| APPLICAN | T # | 1 Last Name | First | Middle | BIRTHDA | TE | DRIVER'S | LICENSE # | and STATE | | Soc. Sec. # | ŧ | | | |
|----------------|--------|------------------------|--|---------------------------------|---------------|------------------|-----------------------|-------------------|--------------------|---------------------|-----------------------|-------------------------|---|--|--|
| ADDI ICAN | T # | 2 Last Name | First | Middle | BIRTHDA | TC | DDIVED'S | LICENSE # | and STATE | | Soc. Sec. # | · | | | |
| APPLICAN | 1 #4 | Z Last Name | FIISI | Middle | DIKTHDA | .16 | DRIVERS | LICENSE # | anu STATE | | 300. Sec. # | • | | | |
| Other | 1 | FULL NAME | LL NAME RELATIONSHIP TO APPLICANT DATE C | | DATE OF | BIRTH | | SOCIAL SECU | JRITY NUMBE | R | Total # of occupants: | | | | |
| Persons | 2 | | | | | | | | | | | | | | |
| to | 3 | | | | | | | | | | | Do you hav () Yes (| re a waterbed? | | |
| | | | | | | | | | | | | Do you hav | have renter's insurance? | | |
| occupy | 4 | | | | | | () Ye | | | | | | | | |
| rental | 5 | | | | | | | | | | | Do you hav | | | |
| property | 6 | | | | | | | | | | | Type/weight | , | | |
| PART 1 | | | | | | RESIDENT | HISTOR | Y (2 YEAR | RS) | | | | | | |
| APPLICANT # | 1 P | Present Address | | City | | | Zip | How Long? | | () Own | Phone | | Monthly Payment | | |
| | | | | | | | | from | _to | () Rent | | | \$ | | |
| Name of Prese | ent La | andlord/Mortgage Co. | | | | | City | | | Zip | Day Phone | | Night Phone | | |
| | | | | | | | | | | | () | | () | | |
| PART 2 | | | | | PREV | IOUS RESI | DENCE H | ISTORY (2 | 2 YEARS) | | / | | / | | |
| APPLICANT # | 1 P | Previous Address | | City | | State | Zip | How Long? | | () Own | Phone | | Monthly Payment | | |
| | | | | | | | | from | _to | () Rent | () | | \$ | | |
| Name of Prese | ent La | andlord/Mortgage Co. | | | | | City | | State | Zip | Day Phone | | Night Phone | | |
| | | | | | | | | | | | () | | () | | |
| APPLICANT # | 2 P | Previous Address | | City | | State | Zip | How Long? | | () Own | Phone | | Monthly Payment | | |
| | | | | | | | | from | _to | () Rent | () | | \$ | | |
| Name of Prese | ent La | andlord/Mortgage Co. | | | | | City | | | Zip | Day Phone | | Night Phone | | |
| | | | | | | | | | | | () | | () | | |
| PART 3 | | | | | Ξ | MPLOYME | NT HISTO | DRY (2 YE | ARS) | | / | | / | | |
| APPLICANT # | 1 En | mployed By | | Department | | | Supervisor's N | lame/Co. | | | | | How Long? | | |
| Address | | | City | | State | | Phone | | Position Held/0 | Occupation | | | from to Monthly Salary | | |
| | | | , | | | | | | | | | | , | | |
| APPLICANT # | 2 En | mploved By | | Department | | Zip | () Supervisor's N | Jame/Co. | | | | | \$ How Long? | | |
| | | ,, | | | | r | | | | | | | g- | | |
| Address | | | City | | State | Zip | Phone | | Position Held/0 | Occupation | | | from to Monthly Salary | | |
| Address | | | Only | | Otate | Zip | THOTIC | | 1 Oslaoti i Icia/C | Scoupation | | | Worldly Galary | | |
| APPLICANT I | Empl | loved By | | Department | | | () Supervisor's N | lame/Co | | | | | \$ How Long? | | |
| AFFLICANT | шрі | юуеа Бу | | Department | | | Supervisor's N | iame/co. | | | | | I low Long: | | |
| A ddroop | | | City | | Ctata | 7in | Dhone | | Decition Hold/ | Desimation | | | from to | | |
| Address | | | City | | State | Zip | Phone | | Position Held/0 | occupation | | | Monthly Salary | | |
| | | | | | | | () | | | | | | \$ | | |
| ADDITIONAL | INCO | OME: Additional income | such as child su | pport, alimony or separate main | ntenance need | not be disclosed | unless such Ad | ditional Income | is to be include | d for qualification | on hereunder. | | | | |
| Source: Amo | unt o | of \$ | per | | Source | | | | | | | | | | |
| PART 4 | r M: | ake, Model, Color) | | License Plate | State | IMPORT | Payment Made | ORMATION e to: | N | | | | Monthly Payment | | |
| 7,010 #1 (100 | , | and, woder, colory | | Election Flate | Otate | | aymon waa | C 10. | | | | | World by F dymone | | |
| ALITO #2 (Vee | . M. | ake, Model, Color) | | License Diete | Ctata | | Daymont Mod | a to: | | | | | \$ Manthly Doymant | | |
| AU I U #2 (Yea | u, IVI | are, Model, Color) | | License Plate | State | | Payment Made | e 10. | | | | | Monthly Payment | | |
| Name - 4 * 5 | 10. | NITIC magnet D. L. C. | | Deletionet'- | A 44 | | | City | | | Chate | 7in | \$ Phone | | |
| Name of APPI | _ICA | NT'S nearest Relative | | Relationship | Address | | | City | | | State | Zip | Phone | | |
| | | | | | ļ | | | | | | | | () | | |
| Emergency Co | ntac | t . | | Relationship | Address | | | City | | | State | Zip | Phone | | |
| | | | | | | | | | | | | | () | | |
| Personal Refe | rence | e | | Relationship | Address | | | City | | | State | Zip | Phone | | |
| | | | | | | | | | | | | | () | | |

NON-REFUNDABLE APPLICATION FEE \$_____ per adult

In compliance with the State and Federal laws, this is to inform you that an investigation involving the statements made on your rental application for residency at the above mentioned apartment community is being initiated.

| Have you or any far | mily member or other pe | rson planning to res | side in our commu | ınity ever filed bankı | ruptcy? | | | | | |
|---|--|---|--|--|---|--|--|--|--|--|
| YES | NO | NO | | | | | | | | |
| Have you or any far misdemeanor offen | mily member or other pense? | rson planning to res | side in our commu | unity ever been conv | ricted of any felony or | | | | | |
| YES | NO | _ | | | | | | | | |
| Have you or any far to a sexual offense | | rson planning to res | side in our commu | unity ever been conv | ricted pled guilty or "No C | Contest" | | | | |
| YES | NO | _ | | | | | | | | |
| HAVE YOU EVER B | BEEN EVICTED? | | | | | | | | | |
| YES | NO | _ | | | | | | | | |
| reports, character rep | ports, verification of rental hon put forth in the above ref | nistory, income history | , IRS Income taxes | , pension verifications | | rtments to obtain credit oloyment history as necessary unds for denial of residency or | | | | |
| I/We are aware that a | an incomplete application c | auses a delay in proce | essing and may res | ult in denial of this app | olication for tenancy. | | | | | |
| In no event shall this 72 hours of the date should applicant refu | period exceed 30 days. In of deposit, the \$ | the event this applicated the event this applicated the holding deposit supy the premises on the state of the event this application. | tion is not approved shall be refunded. A ne agreed upon dat | d by the owner or the a After that initial 72 hou e, the holding deposit | te of application to date of le pplicant withdraws the appl rs period expires, it is under is thereby forfeited. Upon of due, security deposits, etc. | ication within rstood that | | | | |
| It is acknowledged ar | nd agreed that during the te | enancy all persons occ | cupying the premise | es will be legally residir | ng within the United States. | | | | | |
| Signed | | Signed | | | Dated | | | | | |
| | Applicant #1 | | Applic | cant #2 | | | | | | |
| Signed | Agent for Owner | Title | | | Dated | | | | | |
| | Agon for Owner | | | | | | | | | |
| How did you hear abo | out our Apartments? | | | | | | | | | |
| I was referred by | | | [] Friend | [] Resident | | | | | | |

_ Apt#_

If Resident, Name ___



APPLICATION QUALIFICATION FORM

Several criteria are considered while determining whether to approve a new tenant. Many of these criteria are built into a process. Checks may be made on the prospective tenant's employment or other sources of income, credit history, criminal history, rental history, references, credit sources, banks and other financial institutions, and previous employers. While not all of these are checked on each prospective tenant, you should be prepared to disclose all of the above information and have it checked and verified.

The undersigned prospective tenants certify and warrant that:

| | 1. Al | l of the pr | cospective te | enants | have vo | erifiable | sources | of inco | me, v | erifiable | past renta | l history, | and | verifiable | credit | and |
|-----------|--------|-------------|----------------|----------|---------|-----------|----------|------------|-------|-----------|------------|------------|-------|------------|--------|-----|
| reference | es eac | ch occupan | nt/tenant/resi | ident is | residin | o in the | United 9 | States led | rallv | and that | the inform | ation abo | ve is | accurate | | |

| Signature | Print Name | SS # |
|---|--|--|
| Signature | Print Name | SS # |
| Signature | Print Name | SS # |
| Dated this | _ | |
| untruthful in any of the above star processing the application and an The Undersigned represen OF SUCH INFORMATION. Autho EMPLOYERS, GOVERNMENTA RECORD INFORMATION. Appli uch information. Applicant ackno | tements, each undersigned prospective tenant administrative fee of \$100.00. It that all of the above statements are True and prization is given to contact any REFERENCE L AGENCIES, AND FAMILY. Further aut cants release ALL liability or responsibility, f weledges that FALSE information herein will o | s determined that the prospective tenants have been agrees to pay to Landlord the actual costs incurred in Complete and hereby AUTHORIZE VERIFICATION S.S., BANK, PRIOR LANDLORDS, PRIOR/CURRENT thority is given to check all CREDIT AND PUBLIC from all person or corporations that request or supply constitute grounds for: (1) Rejection of an application, on may also constitute a serious offense under the laws |
| | | |
| otherwise detained for any crimina | | er committed, been indicted, arrested, investigated, or ept those disclosed below (include type of criminal act, action, parole, etc.): |
| status (probation, parole, etc.): | elow (include type of criminal act, place of occu | arrence, date of occurrence, resulting action, and current |
| | | ever been convicted any crime other than a minor traffic |
| references, each occupant/tenant/re 2. None of the prospective judgment, have left a previous land 3. None of the prospect bankruptcy was discharged or disn | esident is residing in the United States legally, to tenants/occupants (even minors) have ever be allord owing money, or have left a prior rental prive tenants/occupants (even minors) have even issed, have a current pending bankruptcy case | een evicted from a premises, have a current outstanding |

